

## READINGS - Easter - Page 1

### Order of Service

#### Opening Prayer

My God, my Adored One, my King, my Desire!

What tongue can voice my thanks to Thee? I was heedless, Thou didst awaken me. I had turned back from Thee, Thou didst graciously aid me to turn towards Thee. I was as one dead, Thou didst quicken me with the water of life. I was withered, Thou didst revive me with the heavenly stream of Thine utterance which hath flowed forth from the Pen of the All-Merciful.

O Divine Providence!

All existence is begotten by Thy bounty; deprive it not of the waters of Thy generosity, neither do Thou withhold it from the ocean of Thy mercy. I beseech Thee to aid and assist me at all times and under all conditions, and seek from the heaven of Thy grace Thine ancient favor. Thou art, in truth, the Lord of bounty, and the Sovereign of the kingdom of eternity.

*Bahá'í Faith, Bahá'u'lláh*

#### First Reading

Relate in the Book the story of Mary, when she withdrew from her family to a place in the East. She placed a screen to screen herself from them. Then We sent her our angel, and he appeared before her as a man in all respects. She said, 'I seek refuge from you to God Most Gracious! Do not come near me, if you fear God!' He said, 'No, I am only a messenger from your Lord, to announce to you the gift of a holy son.' She said, 'How shall I have a son, seeing that no man has touched me, and I am not unchaste?' He said, 'So it will be. Your Lord says, 'That is easy for Me, and We wish to appoint him as a Sign unto men, and a Mercy from Us. It is a matter so decreed "Be", and it is.

*Islam, Quran: Surih 19*

#### Music

## READINGS - Easter - Page 2

### Music

#### Second Reading

Christ was a divine Center of unity and love. Whenever discord prevails instead of unity, wherever hatred and antagonism take the place of love and spiritual fellowship, Antichrist reigns instead of Christ. ... He loved even His enemies and prayed in the hour of His crucifixion for those who killed Him. Therefore, to be a Christian is not merely to bear the name of Christ ... To be a real Christian is to be a servant in His Cause and Kingdom, to go forth under His banner of peace and love toward all mankind, to be self-sacrificing and obedient, to become quickened by the breaths of the Holy Spirit, to be mirrors reflecting the radiance of the divinity of Christ, to be fruitful trees in the garden of His planting, to refresh the world by the water of life of His teachings--in all things to be like Him and filled with the spirit of His love.

*Bahá'í Faith, 'Abdu'l-Bahá*

O Son of Man! If thou lovest Me, turn away from thyself; and if thou seekest My pleasure, regard not thine own; that thou mayest die in Me and I may eternally live in thee.

*Bahá'í Faith, Bahá'u'lláh*

### Music

## READINGS - Easter - Page 3

### Music

#### Third Reading

O Son of Utterance! Thou art My stronghold; enter therein that thou mayest abide in safety. My love is in thee, know it, that thou mayest find Me near unto thee.

*Baha'i Faith, Bahá'u'lláh*

This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit. Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly.

But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins."

All this took place to fulfill what the Lord had said through the prophet: "The virgin will be with child and will give birth to a son, and they will call him Immanuel"-- which means, "God with us."

When Joseph awoke, he did what the angel of the Lord had commanded him and took Mary home as his wife. But he had no union with her until she gave birth to a son. And he gave him the name Jesus.

*Christianity, Matthew 18-25*

### Music

Open Prayers

### Music

Music

#### Fourth Reading

In order to understand the reality of sacrifice let us consider the crucifixion and death of Jesus Christ. It is true that He sacrificed Himself for our sake. What is the meaning of this? When Christ appeared, He knew that He must proclaim Himself in opposition to all the nations and peoples of the earth. He knew that mankind would arise against Him and inflict upon Him all manner of tribulations. There is no doubt that one who put forth such a claim as Christ announced would arouse the hostility of the world and be subjected to personal abuse. He realized that His blood would be shed and His body rent by violence. Notwithstanding His knowledge of what would befall Him, He arose to proclaim His message, suffered all tribulation and hardships from the people and finally offered His life as a sacrifice in order to illumine humanity - gave His blood in order to guide the world of mankind. He accepted every calamity and suffering in order to guide men to the truth. Had He desired to save His own life, and were He without wish to offer Himself in sacrifice, He would not have been able to guide a single soul. There was no doubt that His blessed blood would be shed and His body broken. Nevertheless, that Holy Soul accepted calamity and death in His love for mankind.

*Bahá'i Faith, 'Abdu'l-Bahá*

#### Closing Prayer

The Lord is my shepherd; I shall not want.  
He maketh me to lie down in green pastures:  
he leadeth me beside the still waters.  
He restoreth my soul: he leadeth me in the  
paths of righteousness for his name's sake.  
Yea, though I walk through the valley of the  
shadow of death; I will fear no evil: for thou  
art with me; thy rod and thy staff they  
comfort me.

Thou preparest a table before me in the  
presence of mine enemies: thou anointest  
my head with oil; my cup runneth over.  
Surely goodness and mercy shall follow me all  
the days of my life; and I will dwell in the  
house of the Lord for ever.

*Judaism, Psalm 23*