

## Order of Service

### Opening Prayer

Praise be to Thee, O Lord my God! I implore Thee, by Thy Name which none hath befittingly recognized, and whose import no soul hath fathomed; I beseech Thee, by Him Who is the Fountainhead of Thy Revelation and the Dayspring of Thy signs, to make my heart to be a receptacle of Thy love and of remembrance of Thee. Knit it, then, to Thy most great Ocean, that from it may flow out the loving waters of Thy wisdom and the crystal streams of Thy glorification and praise.

The limbs of my body testify to Thy unity, and the hair of my head declareth the power of Thy sovereignty and might. I have stood at the door of Thy grace with utter self-effacement and complete abnegation, and clung to the hem of Thy bounty, and fixed mine eyes upon the horizon of Thy gifts.

Do Thou destine for me, O my God, what becometh the greatness of Thy majesty, and assist me, by Thy strengthening grace, so to teach Thy Cause that the dead may speed out of their sepulchers, and rush forth towards Thee, trusting wholly in Thee, and fixing their gaze upon the orient of Thy Cause, and the dawning-place of Thy Revelation. Thou, verily, art the Most Powerful, the Most High, the All-Knowing, the All-Wise.

*Bahá'í Faith, Bahá'u'lláh*

### First Reading

A drop of the billowing ocean of His endless mercy hath adorned all creation with the ornament of existence, and a breath wafted from His peerless Paradise hath invested all beings with the robe of His sanctity and glory. A sprinkling from the unfathomed deep of His sovereign and all-pervasive Will hath, out of utter nothingness, called into being a creation which is infinite in its range and deathless in its duration. The wonders of His bounty can never cease, and the stream of His merciful grace can never be arrested. The process of His creation hath had no beginning, and can have no end.

*Bahá'í Faith, Bahá'u'lláh*

### Music

**Music**

**Second Reading**

To Allah belong all things in heaven and earth: verily Allah is He that is free of all wants, worthy of all praise. And if all the trees on earth were pens and the Ocean were ink, with seven Oceans behind it to add to its supply, yet would not the Words of Allah be exhausted: for Allah is Exalted in Power, Full of Wisdom.

*Islam, Quran, Surih 31:26-27*

Consider the mercy of God and His gifts. He enjoineth upon you that which shall profit you, though He Himself can well dispense with all creatures. ... We summon you wholly for the sake of God. ... The world's equilibrium hath been upset through the vibrating influence of this most great, this new World Order. Mankind's ordered life hath been revolutionized through the agency of this unique, this wondrous System ... Immerse yourselves in the ocean of My words, that ye may unravel its secrets, and discover all the pearls of wisdom that lie hid in its depths. ... This is the changeless Faith of God, eternal in the past, eternal in the future.

*Bahá'í Faith, Bahá'u'lláh*

**Music**

## Music

### Third Reading

Behold, God is great, and we know him not, neither can the number of his years be searched out. For he maketh small the drops of water: they pour down rain according to the vapour thereof: Which the clouds do drop and distil upon man abundantly. Also, can any understand the spreadings of the clouds, or the noise of his tabernacle? Behold, he spreadeth his light upon it, and covereth the bottom of the sea.

*Judaism, Job 36:26-29*

Hear attentively the noise of his voice, and the sound that goeth out of his mouth. He directeth it under the whole heaven, and his lightning unto the ends of the earth. After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard. God thundereth marvelously with his voice; great things doeth he, which we cannot comprehend.

*Judaism, Job 37:2-5*

O wayfarer in the path of God! Take thou thy portion of the ocean of His grace, and deprive not thyself of the things that lie hidden in its depths. Be thou of them that have partaken of its treasures. A dewdrop out of this ocean would, if shed upon all that are in the heavens and on the earth, suffice to enrich them with the bounty of God, the Almighty, the All-Knowing, the All-Wise. With the hands of renunciation draw forth from its life-giving waters, and sprinkle therewith all created things, that they may be cleansed from all man-made limitations and may approach the mighty seat of God, this hallowed and resplendent Spot. Be not grieved if thou performest it thyself alone. Let God be all-sufficient for thee. Commune intimately with His Spirit, and be thou of the thankful. ...

By the righteousness of God! Whoso openeth his lips in this Day and maketh mention of the name of his Lord, the hosts of Divine inspiration shall descend upon him from the heaven of My name, the All-Knowing, the All-Wise. On him shall also descend the Concourse on high, each bearing aloft a chalice of pure light. Thus hath it been foreordained in the realm of God's Revelation, by the behest of Him Who is the All-Glorious, the Most Powerful.

*Bahá'í Faith, Bahá'u'lláh*

## Music

Open Prayers

**Music**

**Fourth Reading**

In every age and cycle He hath, through the splendorous light shed by the Manifestations of His wondrous Essence, recreated all things, so that whatsoever reflecteth in the heavens and on the earth the signs of His glory may not be deprived of the outpourings of His mercy, nor despair of the showers of His favors.

How all-encompassing are the wonders of His boundless grace! Behold how they have pervaded the whole of creation. Such is their virtue that not a single atom in the entire universe can be found which doth not declare the evidences of His might, which doth not glorify His holy Name, or is not expressive of the effulgent light of His unity. So perfect and comprehensive is His creation that no mind nor heart, however keen or pure, can ever grasp the nature of the most insignificant of His creatures; much less fathom the mystery of Him Who is the Day Star of Truth, Who is the invisible and unknowable Essence. The conceptions of the devoutest of mystics, the attainments of the most accomplished amongst men, the highest praise which human tongue or pen can render are all the product of man's finite mind and are conditioned by its limitations.

*Bahá'í Faith, Bahá'u'lláh*

**Closing Prayer**

Magnified be Thy name, O Lord my God! Thou art He Whom all things worship and Who worshipeth no one, Who is the Lord of all things and is the vassal of none, Who knoweth all things and is known of none. Thou didst wish to make Thyself known unto men; therefore, Thou didst, through a word of Thy mouth, bring creation into being and fashion the universe. There is none other God except Thee, the Fashioner, the Creator, the Almighty, the Most Powerful. I implore Thee, by this very word that hath shone forth above the horizon of Thy will, to enable me to drink deep of the living waters through which Thou hast vivified the hearts of Thy chosen ones and quickened the souls of them that love Thee, that I may, at all times and under all conditions, turn my face wholly towards Thee.

Thou art the God of power, of glory and bounty. No God is there beside Thee, the Supreme Ruler, the All-Glorious, the Omniscient.

*Bahá'í Faith, Bahá'u'lláh*