

Closing Prayer

Glory be unto Thee, O God. How can I make mention of Thee while Thou art sanctified from the praise of all mankind. Magnified be Thy Name, O God, Thou art the King, the Eternal Truth; Thou knowest what is in the heavens and on the earth, and unto Thee must all return. Thou hast sent down Thy divinely ordained Revelation according to a clear measure. Praised art Thou, O Lord! At Thy behest Thou dost render victorious whomsoever Thou willest, through the hosts of heaven and earth and whatsoever existeth between them. Thou art the Sovereign, the Eternal Truth, the Lord of invincible might.

Glorified art Thou, O Lord, Thou forgivest at all times the sins of such among Thy servants as implore Thy pardon. Wash away my sins and the sins of those who seek Thy forgiveness at dawn, who pray to Thee in the daytime and in the night season, who yearn after naught save God, who offer up whatsoever God hath graciously bestowed upon them, who celebrate Thy praise at morn and eventide, and who are not remiss in their duties.

Bahá'í Faith, The Bab

Order of Service

Opening Prayer

O God our Lord!

Protect us through Thy grace from whatsoever may be repugnant unto Thee, and vouchsafe unto us that which well beseemeth Thee. Give us more out of Thy bounty, and bless us. Pardon us for the things we have done, and wash away our sins, and forgive us with Thy gracious forgiveness. Verily, Thou art the Most Exalted, the Self-Subsisting.

Thy loving providence hath encompassed all created things in the heavens and on the earth, and Thy forgiveness hath surpassed the whole creation. Thine is sovereignty; in Thy hand are the Kingdoms of Creation and Revelation; in Thy right hand Thou holdest all created things, and within Thy grasp are the assigned measures of forgiveness. Thou forgivest whomsoever among Thy servants Thou pleasest. Verily, Thou art the Ever-Forgiving, the All-Loving. Nothing whatsoever escapeth Thy knowledge, and naught is there which is hidden from Thee.

O God our Lord!

Protect us through the potency of Thy might, enable us to enter Thy wondrous surging ocean, and grant us that which well becometh Thee.

Thou art the Sovereign Ruler, the Mighty Doer, the Exalted, the All-Loving.

Bahá'í Faith, The Bab

First Reading

Verily I am the 'Gate of God' and I give you to drink, by the leave of God, the sovereign Truth, of the crystal-pure waters of His Revelation which are gushing out from the incorruptible Fountain situate upon the Holy Mount. And those who earnestly strive after ...God, let them then strive to attain this Gate. Verily God is potent over all things...

Out of utter nothingness, O great and omnipotent Master, Thou hast, through the celestial potency of Thy might, brought me forth and raised me up to proclaim this Revelation. I have made none other but Thee my trust; I have clung to no will but Thy Will. Thou art, in truth, the All-Sufficing and behind Thee standeth the true God, He Who overshadoweth all things. Indeed sufficient unto Me is God, the Exalted, the Powerful, the Sustainer.

Bahá'í Faith, The Bab

Music

Second Reading

Manifold the renewals of my birth have been, Arjuna! and of thy births, too!
But mine I know, and thine thou knowest not, O Slayer of thy Foes! Albeit I be
Unborn, undying, indestructible, The Lord of all things living; not the less- By
Maya, by my magic which I stamp on floating Nature-forms, the primal vast-

I come, and go, and come. When Righteousness declines, O Bharata! when
Wickedness is strong, I rise, from age to age, and take visible shape, and move a
man with men, succouring the good, thrusting the evil back, and setting Virtue on
her seat again.

Hinduism, Bagavad Gita

The substance wherewith God hath created Me is not the clay out of which others
have been formed. He hath conferred upon Me that which the worldly-wise can
never comprehend, nor the faithful discover ... I am one of the sustaining pillars of
the Primal Word of God. Whosoever hath recognized Me... hath attained all that
is good and seemly...

Baha'i Faith, The Bab

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go
not away, the Comforter will not come unto you; but if I depart, I will send him
unto you.

And when he is come, he will reprove the world of sin, and of righteousness, and
of judgment: Of sin, because they believe not on me; Of righteousness, because I
go to my Father, and ye see me no more; Of judgment, because the prince of this
world is judged.

I have yet many things to say unto you, but ye cannot bear them now.

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for
he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and
he will shew you things to come.

He shall glorify me: for he shall receive of mine, and shall shew it unto you.

All things that the Father hath are mine: therefore said I, that he shall take of
mine, and shall shew it unto you.

A little while, and ye shall not see me: and again, a little while, and ye shall see me,
because I go to the Father.

Christianity John 16:7

Music

Third Reading

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy
will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses as we forgive those
who trespass against us, and lead us not into temptation but deliver us from
evil. For thine is the kingdom, and the power, and the glory, for ever and ever.]

Amen.

Lord's Prayer, Christian

God desireth not to see ... any soul deprived of joy and radiance. He indeed
desireth that under all conditions, all may be adorned with such purity, both
inwardly and outwardly, that no repugnance may be caused even to themselves,
how much less unto others.

Baha'i Faith, The Bab

Although when true worship is offered, the worshipper is delivered from the fire,
and entereth the paradise of God's good-pleasure, yet such should not be the
motive of his act. However, God's favour and grace ever flow in accordance with
the exigencies of His inscrutable wisdom.

The most acceptable prayer is the one offered with the utmost spirituality and
radiance; its prolongation hath not been and is not beloved by God. The more
detached and the purer the prayer, the more acceptable is it in the presence of
God.

Baha'i Faith, The Bab

Music

Open Prayers

Music